

NOTICE  
OF  
MEETING



## RURAL FORUM

will meet on

**WEDNESDAY, 4TH NOVEMBER, 2015**

**At 5.30 pm**

in the

**COUNCIL CHAMBER - TOWN HALL,**

TO: MEMBERS OF THE RURAL FORUM

COUNCILLORS CHRISTINE BATESON (CHAIRMAN), DAVID COPPINGER,  
DAVID EVANS (VICE-CHAIRMAN), DAVID HILTON, RICHARD KELLAWAY AND  
COLIN RAYNER

SUBSTITUTE MEMBERS

COUNCILLORS SAYONARA LUXTON, GERRY CLARK, DR LILLY EVANS,  
JESSE GREY, MAUREEN HUNT AND JOHN LENTON

Karen Shepherd - Democratic Services Manager - Issued: Date Not Specified

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator

**Fire Alarm** - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

**Recording of Meetings** – The Council allows the filming, recording and photography of public Council meetings. This may be undertaken by the Council itself, or any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be available for public viewing on the RBWM website. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

## AGENDA

### PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>CHAIRMAN'S INTRODUCTION</u>	
2.	<u>APOLOGIES FOR ABSENCE</u>  To receive any apologies for absence.	
3.	<u>DECLARATIONS OF INTEREST</u>  To receive Declarations of Interests from Members of the Panel in respect of any item to be considered at the meeting.	
4.	<u>MINUTES</u>  To confirm the Minutes of the meeting held on 9 March 2015.	5 - 8
5.	<u>UPDATE FROM THE FARMING COMMUNITY</u>  To receive an update on issues affecting the farming community.	
6.	<u>RURAL CRIME</u>  To receive an update from Inspector Rachel Jinks.	
7.	<u>BOROUGH LOCAL PLAN AND STRUCTURE OF THE PLANNING DEPARTMENT</u>  To receive a verbal update from Peter Lerner, Interim Planning Policy Manager and Simon Rowberry, Interim Borough Planning Manager regarding the Borough Local Plan and Structure of Planning Department.	
8.	<u>BROADBAND INTERNET</u>  To receive a verbal update from Harjit Hunjan, Community Partnership Manager, on behalf of Superfast Berkshire.	
9.	<u>BERKSHIRE COLLEGE OF AGRICULTURE</u>  To receive a verbal update from Amanda Gee on how the college is progressing.	
10.	<u>UPDATE REGARDING THE RURAL WALK</u>  To receive an update from Paul and Simon Rinder regarding the upcoming Rural Walk.	
11.	<u>DATES OF FUTURE MEETINGS</u>	

The dates of the Rural Forum's future meetings are:

- 3 March 2016 at 6pm in The Guildhall, Windsor

